

**CITIZEN TRADE POLICY COMMISSION**  
**DRAFT AGENDA**

**FRIDAY, MARCH 19, 2010 AT 10:00 A.M.**  
**STATE HOUSE,**  
**CROSS OFFICE BUILDING,**  
**THIRD FLOOR, ROOM 3000**  
**AUGUSTA**

- **10:00 AM – Meeting called to Order**
- **10:05 AM – Presentation:** Daniel Lawson - Alliance for American Manufacturing
- **10:35 AM - Discussion: Developing a work plan for 2010**
  - **Reminder – Future Agenda Items**
    - **Report:** Presentation of the Water Extraction Paper to the Natural Resources Committee
    - **Action:** Follow-up on the Water Extraction Paper and the Forum’s 2009 Assessment
    - **Update:** Council of State Government
    - **Update:** U.S. Trade Representative
    - **Guest Speakers:** Paper industry issues (China issue)
- **11:15 AM Public Hearing –**
  - **DATE:** May 6<sup>th</sup>, 2010
  - **TIME:** 6:00 pm to 9:00 pm
  - **LOCATION:** Oxford Hills Comprehensive High School, South Paris, ME  
Phone 207 743-8914
- **12:00 Noon– NEXT MEETING – April 16<sup>th</sup>, 2010 at 10:00 am**
- **12:05 PM - Adjournment**