

# **RIGHT TO KNOW ADVISORY COMMITTEE**

## **LEGISLATIVE SUBCOMMITTEE MEETING**

### **DRAFT AGENDA**

**December 1, 2009**

**10:30 a.m.**

**Room 438, State House**

Welcome and introductions

1. Review of communications outside of public proceedings issue

- Draft guidance/FAQ on use of email and other communications
- Discussion

2. Requests for bulk electronic data

- Briefing from county government representatives on issues related to Registries of Deeds databases
- Discussion

3. Additional matters

Adjourn